

ST MARY'S & ST PAUL'S NEWSLETTER

The R.C. Diocese of Shrewsbury is a registered charity

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4th Sunday of Advent

20th December 2020

THEME: Through Mary the secret of ages will be revealed.

God promised that from the house of David would come a king who would rule forever in peace and righteousness; and now at last, Gabriel approaches Mary with amazing news. She is betrothed to Joseph of the House of David, and in her child the world will meet the one eternal King. Mary's ready response teaches us how to react to God's calling in our own lives.

ATTENDING MASS: If you are intending to attend one of the Christmas services, or any Mass, you must book with John Storey john.storey6@btopenworld.com or 01613302424. **Please note some Christmas Services are already fully booked and you will not be able to attend if you have not booked a place.**

MASS TIMES:	St Paul's: Saturday Vigil Mass 6-00pm St Mary's: Sunday 9-30am and 11-00am; Monday and Wednesday 9-00am REQUIEM MASS: Tuesday December 22nd 10-00am Rebecca Unsworth at St Mary's
CHRISTMAS MASS TIMES:	St Paul's: Christmas Eve 5-00pm – This Mass is fully booked. St Mary's: Christmas Eve 6-30pm – This Mass is fully booked; Christmas Day 9-30am and 11-00am – There are a few spaces left at both these Masses
HOLY FAMILY MASS TIMES (Sunday after Christmas):	St Paul's: Saturday 26th Vigil Mass 6-00pm St Mary's: Sunday 27th 9-30am and 11-00am REQUIEM MASSES: St Paul's: Weds December 30th 10-00am Angela Eccles and 2-30pm Pat Higgins There will be no weekday Mass except for the requiem masses
NEW YEAR'S DAY	Friday January 1st 11-00am St Mary's
SECOND SUNDAY AFTER CHRISTMAS:	St Paul's: Saturday January 2nd Vigil mass 6-00pm. Thursday 9am St Mary's: Sunday January 3rd 9-30am and 11-00am Mon, Tues, Wed and Fri 9am and Sat 10am

BAPTISM: Isla-Rose Catherine Harney and Ralphie George Greave were welcomed into the family of God last Sunday

RECENT DEATH: Pat Higgins. We offer our sincere sympathy to all her family and friends

SCRIPTURE PASSAGE: Luke 1:26-38. Factories today have many machines in which several products, labels and packaging materials, converge to emerge as one unit, ready for transportation. For the system to operate efficiently, precise timing is needed. We are made in God's likeness, so our ability to plan in this way gives us a faint reflection of how God orders and plans in his universe. Although we recognise such order in the laws of physics and the structure of matter, we are sometimes blind to it in other forms. In this gentle, tender moment of the annunciation, we are witnessing the convergence of many events, many lives and many spiritual journeys. They all merge at this particular point to enable the next great stage of God's salvation to be accomplished. And it all depends on Mary's response.

SCRIPTURE PASSAGE FOR CHRISTMAS DAY: John1.1-8. The full expression of God shines out, as the Word became flesh. The Incarnation is an impossibility come true; we wonder at the enormity of it, delight in the beauty of it and perhaps baulk at the courage of it. Can it really be possible that the creative force behind every galaxy, every bacterium and life itself, is actually here with the name of Jesus, walking about healing, teaching and listening to us? Yes, says John, incredible though it seems, it is true; because we saw his glory and it was the glory of God himself. If we also are convinced by our experience of Jesus that he really is God, we are bound to accept his teaching and open our hearts to his love. And not only make us his disciples, but also his brothers and his sisters, all sharing God as our loving Father.

ARRANGEMENTS for MASS

- If you are intending to come to mass please provide advance notification, preferably by email john.storey6@btopenworld.com or tel: 0161 330 2424.
- A face mask must be worn whilst you are in Church. The only exception is for children 3 and under. Please do not come to mass if you are feeling ill or if you are unable to wear a face covering.
- On arrival you will be asked to sanitise your hands and check your name against the booked list.
- You will be guided to a pew. To avoid passing those already seated, pews are filled from the front.
- Mass will take approximately 30 minutes and there will be no singing
- **Holy Communion will be distributed after the final blessing.** Please remain seated whilst Father prepares for communion. Stewards will then guide the congregation for communion starting with the front pews of the centre aisle. After receiving communion **do not return to your seat** and leave church by the exit doors on the left (front of church at St Mary's, back of church at St Paul's).
- **Parishioners with disability must not leave St Mary's church through the front door of the house due to the steps but through the main door of the church.** John Storey and his helpers will assist you with advice if needed.
- **The toilets will not be open.**

RIGHT TO LIFE: DECEMBER 20th: We pray for all expectant mothers. We pray for an overwhelming sense of hope and joy to fill their lives, and for an increased support to be given by their family, friends and local communities, as they journey through this life changing experience.

RIGHT TO LIFE: DECEMBER 27th: Having celebrated the birth of our Saviour and today the feast of the Holy Family of Jesus Mary and Joseph, we pray for all families across the world. We pray especially for all expectant parents who are worried about the practical means of supporting a child, that they will find hope in the story of the Holy Family and their ability to overcome all obstacles.

THE SUDAN APPEAL: The appeal raised £665 Peter Chorlton thanks all those who contributed.

CARITAS/S.V.P : Shrewsbury Caritas and SVP along with private donations have supported a number of families in our community in recent weeks. Father Oliver thanks Peter Chorlton President of the parish SVP for assisting with the requests for help.

CHRISTMAS BREAK FOR OUR SCHOOLS: Fr Oliver thanks the staff in our schools for all they have done to ensure our schools remained open throughout the Autumn term. He hopes that they will enjoy the break from the pressure of school life.

CHRISTMAS GREETINGS: Fr Oliver wishes everyone a blessed and peaceful Christmas.

SECOND COLLECTION: The second collection is for flowers for the altars.

CHRISTMAS OFFERINGS: All donations during the Christmas Masses are for the personal use of the Parish Priest.

BIDDING PRAYERS for the Fourth Sunday of Advent

Priest: We pray for the wisdom to be good builders of the house of God and to recognise the gifts we have been given for this task.

We pray for the Pope, our pastoral leader and guide: that the Lord will bless him as he seeks to continue to build the house of God in our lives.

Lord, hear us.

We pray for all bishops, priests and leaders in the Church: that they seek the discernment they need to exercise leadership with humility and respect for those entrusted to their care.

Lord, hear us.

We pray for all involved in the building of shelters for those who have been displaced from their homes by violence and war: may they be safe from harm as they undertake their ministry of mercy.

Lord, hear us.

We pray for all expectant mothers who are awaiting the arrival of their babies: may they joyfully welcome these very precious gifts this Christmas.

Lord, hear us.

We pray for the entire people of God: that they may help to build the kingdom of God in their homes and in their hearts.

Lord, hear us.

We pray for our own special needs.

We ask Mary the Mother of God to join us in our prayers as we pray Hail Mary.

Hail Mary, full of grace the Lord is with you. Blessed are you amongst all women and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death, Amen.

Priest: God our Father, may we be a sign of welcome to your Son this Christmas and acknowledge you in those who are most in need of your compassion and love, through Christ our Lord Amen

The readings for Sunday 20th December

Entrance Antiphon Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Saviour.

A Reading from the second Book of Samuel &:1-5, 8-12,14,16

Once David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, 'Look, I am living in a house of cedar while the ark of God dwells in a tent.' Nathan said to the king, 'Go and do all that is in your mind, for the Lord is with you.' But that very night the word of the Lord came to Nathan: 'Go and tell my servant David, "Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make you a House. And when your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. I will be a father to him and he a son to me; if he does evil, I will punish him with the rod such as men use, with strokes such as mankind gives. Your House and your sovereignty will always stand secure before me and your throne be established for ever.'"

Psalm 88

Response: **I will sing forever of your love, O Lord**

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.

Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. **Response**

'I have made a covenant with my chosen one;
I have sworn to David my servant:
I will establish your dynasty for ever
and set up your throne through all ages.
I will sing for ever of your love, O Lord. **Response**

He will say to me: "You are my father,

my God, the rock who saves me."
I will keep my love for him always;
with him my covenant shall last.' **Response**

A reading from the Letter of Saint Paul to the Romans 16:25-27

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

Alleluia, alleluia! I am the handmade of the Lord: let what you have said be done to me. **Alleluia!**

A Reading from the holy Gospel according to Luke 1:26-38

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

Communion Antiphon Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

The Gloria is not said during Advent

Credo:

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

The readings for the Christmas Vigil Mass

Entrance Antiphon Today you will know that the Lord will come, and he will save us, and in the morning you will see his glory.

A Reading from the Book of the Prophet Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Psalm 88

Response: **I will sing forever of your love, O Lord.**

A reading from the Acts of the Apostles 13:16-17,22-25

When Paul reached Antioch in Pisidia, he stood up in the synagogue, held up a hand for silence and began to speak:

'Men of Israel, and fearers of God, listen! The God of our nation Israel chose our ancestors, and made our people great when they were living as foreigners in Egypt; then by divine power he led them out.

'Then he made David their king, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose." To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal.'"

Alleluia, alleluia! Tomorrow there will be an end to the sin of the world will be our king. **Alleluia!**

A Reading from the holy Gospel according to Matthew 1:1-25

[A genealogy of Jesus Christ, son of David, son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, Judah was the father of Perez and Zerah, Tamar being their mother, Perez was the father of Hezron, Hezron the father of Ram, Ram was the father of Amminadab, Amminadab the father of Nahshon,

Nahshon the father of Salmon, Salmon was the father of Boaz, Rahab being his mother, Boaz was the father of Obed, Ruth being his mother, Obed was the father of Jesse; and Jesse was the father of King David. David was the father of Solomon, whose mother had been Uriah's wife, Solomon was the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa, Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Azariah, Azariah was the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah, Hezekiah was the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah; and Josiah was the father of Jechoniah and his brothers. Then the deportation to Babylon took place. After the deportation to Babylon: Jechoniah was the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel was the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor, Azor was the father of Zadok, Zadok the father of Achim, Achim the father of Eliud, Eliud was the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob; and Jacob was the father of Joseph the husband of Mary; of her was born Jesus who is called Christ. The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ.]

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph; being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet: The virgin will conceive and give birth to a son and they will call him Emmanuel, a name which means 'God-is-with-us.' When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home and, though he had not had intercourse with her, she gave birth to a son; and he named him Jesus.

Communion Antiphon The Glory of the Lord will be revealed, and flesh will see the salvation of our God

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise You,
We bless You
We adore you
We glorify You
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father almighty.
Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
You take away the sins of the world, receive our
prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the most high,
Jesus Christ
with the Holy Spirit,
in the glory of God the Father.
Amen.

Credo:

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen

The readings for Christmas Day

MASS AT DAWN

Entrance Antiphon Today a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end

A Reading from the Book of the Prophet Isaiah

62:11-12

This the Lord proclaims
to the ends of the earth:
Say to the daughter of Zion, 'Look,
your saviour comes,
the prize of his victory with him,
his trophies before him.'
They shall be called 'The Holy People',
'The Lord's Redeemed.'
And you shall be called 'The-sought-after',
'City-not-forsaken.'

Psalm 96

Response: **This day new light will shine upon the earth: the Lord is born for us.**

A reading from the Letter of St Paul to Titus 3:4-7

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

Alleluia, alleluia! Glory to God in the highest heaven, and peace to men who enjoy his favour.
Alleluia!

A Reading from the holy Gospel according to Luke 2 15:20

Now when the angels had gone from them into heaven, the shepherds said to one another, 'Let us go to Bethlehem and see this thing that has happened which the Lord has made known to us.' So they hurried away and found Mary and Joseph,

and the baby lying in the manger. When they saw the child they repeated what they had been told about him, and everyone who heard it was astonished at what the shepherds had to say. As for Mary, she treasured all these things and pondered them in her heart. And the shepherds went back glorifying and praising God for all they had heard and seen; it was exactly as they had been told.

Communion Antiphon Rejoice, O Daughter Zion; lift up praise, Daughter Jerusalem: Behold, your King will come, the Holy One and Saviour of the world.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise You,
We bless You
We adore you
We glorify You
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father almighty.
Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
You take away the sins of the world, receive our
prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the most high,
Jesus Christ
with the Holy Spirit,
in the glory of God the Father. Amen.

Credo:

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen

MASS DURING THE DAY

Entrance Antiphon A child is born for us, and a son is given to us; his sceptre of power rests upon his shoulder, and his name will be called Messenger of great counsel

A Reading from the Book of the Prophet Isaiah 52:7-10

How beautiful on the mountains,
are the feet of one who brings good news,
who heralds peace, brings happiness,
proclaims salvation,
and tells Zion,
'Your God is king!'
Listen! Your watchmen raise their voices,
they shout for joy together,
for they see the Lord face to face,
as he returns to Zion.
Break into shouts of joy together,
you ruins of Jerusalem;
for the Lord is consoling his people,
redeeming Jerusalem.
The Lord bares his holy arm
in the sight of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Psalm 97

Response: **All the ends of the earth have seen the salvation of our God.**

A reading from the beginning of the Letter to the Hebrews 1:1-6

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name.

God has never said to any angel: *You are my Son, today I have become your father; or: I will be a father to him and he a son to me.* Again, when he brings the First-Born into the world, he says: *Let all the angels of God worship him.*

Alleluia, alleluia! A hallowed day has dawned upon us. Come, you nations, worship the Lord, for today a great light has shone down upon the earth. **Alleluia!**

A Reading from the holy Gospel according to John 1:1-18

In the beginning was the Word: and the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. [A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light.] The Word was the true light that enlightens all men; and he was coming into the world.

He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself.

The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth.

[John appears as his witness. He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received – yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.]

Communion Antiphon All the ends of the earth have seen the salvation of our God.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise You,
We bless You
We adore you
We glorify You
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father almighty.
Lord Jesus Christ, Only-begotten Son.
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
You take away the sins of the world, receive our
prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One.
You alone are the Lord.
You alone are the most high,
Jesus Christ
with the Holy Spirit,
in the glory of God the Father.
Amen.

Credo:

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.